

OFFICE OF
COUNTY ENGINEER AND SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BUILDING
LOS ANGELES

COPY

January 17, 1951

Mr. Fred P. Hart
Associate Valuation Engineer
Valuation Division
State Board of Equalization
Sacramento 14, California

City of Alhambra
Annexation

Dear Sir:

Proceedings for "Midwick Country Club Annexation No. 5" to the City of Alhambra were filed with the Secretary of State November 18, 1950 and with the County Recorder December 4, 1950.

The attached tabulation indicates the effect of this city annexation upon the other districts involved.

This statement, with the attached tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Title 5, Division 2, Part 1, Chapter 8 (Sections 54900 et seq.) of the Government Code.

Yours truly,



C. E. ARNOLD
County Engineer and Surveyor

RFP:MCM

Attach.

cc: C.E.A.
R.L.G.
J.R.Quinn, Co.Assessor
H.D.Houston, Dep.Assr. (with attachments)
File (2)

Note: — See Assessor's (Houston) file for additional correspondence regarding the filing of the annexation

OFFICE OF
COUNTY ENGINEER
AND
SURVEYOR

January 17, 1951

IN REPLY PLEASE REFER TO:
**Annexation to the
City of Alhambra**

County Departments and Districts:

Auditor
Building and Safety
Flood Control
Forester and Fire Warden
Health - Division of Vital Records
Parks and Recreation
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
Superintendent of Schools
Tax Collector
Mechanical

Gentlemen:

Proceedings for "Midwick Country Club Annexation No. 5"
to the City of **Alhambra** were filed with
the Secretary of State **November 18, 1950** and with
the County Recorder **December 4, 1950.**

Yours truly,

C. E. ARNOLD
County Engineer & Surveyor

RFF:MCM

By

Oliver D. Keese
OLIVER D. KEESE
Division Engineer
Main Office Division

File

January 17, 1951

Annexation "Midwick Country Club Annexation No. 5"

City of Alhambra

Filed with the Secretary of State November 18, 1950

Filed with the County Recorder December 4, 1950

Territory covered by this annexation was automatically affected as follows:

Road District No.1	Withdrawn from
L. A. County Public Library Tax	Withdrawn from
Metropolitan Water District	None
L. A. County Flood Control District	No change
County Sanitation District No.	None
Sewer Maintenance District	None
Lighting District	None
Lighting Maintenance District	None
* County Fire Protection District	Withdrawn from
Belvedere- Laguna	
School Districts:	
Alhambra City School District	No change
Alhambra City High School District	No change

Other Districts:

None

Judicial Townships:

San Gabriel Judicial Township	Withdrawn from
Alhambra Judicial Township	Added to

Remarks:

* No outstanding water contracts to be modified or cancelled per Capt. McClure Eng. Co. No. 32, Batt. 3, January 16, 1951

City's filing under Government Code Section 54900 received by the County Assessor January 10, 1951.

A map showing this annexation is attached.

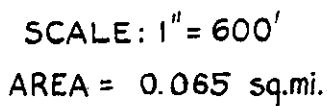
CITY OF ALHAMBRA

"ALHAMBRA COUNTY CLERK ANNEXATION No. 5"
(Uninhabited Territory)

(Under State. 3-13, Ch. 277, Sec. 5182, Pearson's General Laws)

Pursuant to Resolution No. 12962 of the City of Alhambra adopted August 29, 1950, initiating proceedings; Ordinance No. 2417 of the City of Alhambra adopted October 3, 1950, approving the annexation; notice filed with the Secretary of State November 18, 1950; affidavit, etc., filed with the County Recorder December 1, 1950, the following described territory was annexed:

All that property in the County of Los Angeles, State of California, within the boundary lines of Tract No. 15682, as shown on Map recorded in Book 378, Page 9 to 13 inclusive of Maps, in the office of the County Recorder of said County, as set forth in Resolution No. 12962 of the City of Alhambra, on file in the office of the City Clerk of the City of Alhambra, passed and adopted by the Commission of the City of Alhambra on the 29th day of August, 1950, and in Ordinance No. 2417 of the City of Alhambra, on file in the office of the City Clerk of the City of Alhambra, passed on the 3rd day of October, 1950, by the Commission of the City of Alhambra approving the annexation of said territory pursuant to the "Annexation of Uninhabited Territory Act of 1939" and amendments thereto.



C. E. ARNOLD
COUNTY SURVEYOR
C. S. INDEX
8-(D-6)

CITY OF ALHAMBRA

"MIDWICK COUNTRY CLUB ANNEXATION NO. 5"
(Uninhabited Territory)

(Under Stats. 1939, Ch. 277, Act 3102, bearing's General Laws,

Pursuant to Resolution No. 12962 of the City of Alhambra adopted August 24, 1950, initiating proceedings; Ordinance No. 2417 of the City of Alhambra adopted October 3, 1950, approving the annexation; notice filed with the Secretary of State November 13, 1950; affidavit, etc., filed with the County Recorder December 4, 1950, the following described territory was annexed:

All that property in the County of Los Angeles, State of California, within the boundary lines of Tract No. 15682, as shown on Map recorded in Book 378, Page 9 to 13 inclusive of Maps, in the office of the County Recorder of said County, as set forth in Resolution No. 12962 of the City of Alhambra, on file in the office of the City Clerk of the City of Alhambra, passed and adopted by the Commission of the City of Alhambra on the 29th day of August 1950, and in Ordinance No. 2417 of the City of Alhambra, on file in the office of the City Clerk of the City of Alhambra, passed on the 3rd day of October, 1950, by the Commission of the City of Alhambra approving the annexation of said territory pursuant to the "Annexation of Uninhabited Territory Act of 1939" and amendments thereto.

Note: The following metes and bounds description of this annexation was furnished by the City of Alhambra to the State Board of Equalization January 26, 1951:

All that property in the County of Los Angeles, State of California, within the following described boundaries:

Beginning at a point on the westerly boundary of the City of Alhambra as said westerly boundary existed on June 1, 1950, said point being an angle point in the westerly line of Lot 41 of Tract No. 13385 as per map recorded in Book 296, pages 38, 39 and 40, of Maps in the office of the County Recorder of said County, at the southerly terminus of that westerly line of said Lot 41 shown as "South 25.00'" on map of said Tract; thence southerly along the several courses of the westerly boundary of the City of Alhambra as said westerly boundary existed on June 1, 1950 to an angle point in said boundary of said City at the southwest corner of Lot 1 of Tract No. 14949 as per map recorded in Book 316, pages 10 to 18 inclusive of Maps in the office of said Recorder; thence along the boundary of the City of Alhambra as said boundary existed on June 1, 1950 the following courses and distances South 81°26'00" East 130.00 feet; South 9°29'04" East 64.49 feet; North 49°00'07" East 41.50 feet; South 40°59'53" East 115.00 feet, and North 52°41'58" East 240.53 feet to an angle point in said boundary

of said City at the most westerly corner of Lot 139 of Tract No. 15466 as per map recorded in Book 347, pages 5 to 11 inclusive of Maps in the office of said Recorder; thence southerly along the several courses of the westerly boundary of the City of Alhambra as said boundary existed on June 1, 1950 to an angle point in said boundary of said City at the most westerly corner of Lot 121 of said Tract No. 15466; thence southwesterly along the several courses of the northwesterly boundary of the City of Alhambra as said boundary existed on June 1, 1950 to an angle point in said boundary of said City at the most westerly corner of Lot 113 of said Tract No. 15466; thence along the northeasterly boundary of the City of Alhambra, as said boundary existed on June 1, 1950, North $31^{\circ}24'29''$ West 410.72 feet and North $53^{\circ}08'14''$ West 161.04 feet to an angle point in said boundary of said City at the most northerly corner of Lot 101 of said Tract No. 15466; thence westerly along the several courses of the northerly boundary of the City of Alhambra as said boundary existed on June 1, 1950 to an angle point in said boundary of said City at the northwest corner of Lot 1 of said Tract No. 15466; thence northerly along the easterly boundary of the City of Alhambra as said boundary existed on June 1, 1950, to an angle point in said boundary of said City at the northwest corner of Lot 3 of Tract No. 1329 as per map recorded in Book 27, pages 43 and 44 of Maps in the office of said Recorder; thence along the southerly boundary of the City of Alhambra as said boundary existed on June 1, 1950, East 113.65 feet to an angle point in said Lot 3, thence East along the easterly prolongation of a northerly boundary line of Lot 3, 122.67 feet to an angle point in said boundary of said City; thence northerly along the several courses of the easterly boundary of the City of Alhambra as said boundary existed on June 1, 1950 to a line that is parallel with the center line of Hellman Avenue as shown on said Tract No. 13385 and passes through the point of beginning; thence easterly in a direct line to the point of beginning.

CITY OF ALHAMBRA
"ANNEXATION OF UNINHABITED TERRITORY NO. 3"
(Uninhabited Territory)

(Under Stats. 1939, c. 101, as amended, Secoring's General Laws)

Pursuant to Resolution No. 12962 of the City of Alhambra adopted August 24, 1950, initiating proceedings; Ordinance No. 2417 of the City of Alhambra adopted October 3, 1950, approving the annexation; notice filed with the Secretary of State November 15, 1950; affidavit, etc., filed with the County Recorder December 4, 1950, the following described territory was annexed:

All that property in the County of Los Angeles, State of California, within the boundary lines of Tract No. 15682, as shown on Map recorded in Book 378, Page 9 to 13 inclusive of Maps, in the office of the County Recorder of said County, as set forth in Resolution No. 12962 of the City of Alhambra, on file in the office of the City Clerk of the City of Alhambra, passed and adopted by the Commission of the City of Alhambra on the 29th day of August 1950, and in Ordinance No. 2417 of the City of Alhambra, on file in the office of the City Clerk of the City of Alhambra, passed on the 3rd day of October, 1950, by the Commission of the City of Alhambra approving the annexation of said territory pursuant to the "Annexation of Uninhabited Territory Act of 1939" and amendments thereto.

Note: The following notes and bounds description of this annexation was furnished by the City of Alhambra to the State Board of Equalization January 26, 1951:

All that property in the County of Los Angeles, State of California, within the following described boundaries:

Beginning at a point on the westerly boundary of the City of Alhambra as said westerly boundary existed on June 1, 1950, said point being an angle point in the westerly line of Lot 41 of Tract No. 13385 as per map recorded in Book 296, pages 38, 39 and 40, of Maps in the office of the County Recorder of said County, at the southerly terminus of that westerly line of said Lot 41 shown as "South 25.00'" on map of said Tract; thence southerly along the several courses of the westerly boundary of the City of Alhambra as said westerly boundary existed on June 1, 1950 to an angle point in said boundary of said City at the southwest corner of Lot 1 of Tract No. 14949 as per map recorded in Book 316, pages 10 to 18 inclusive of Maps in the office of said Recorder; thence along the boundary of the City of Alhambra as said boundary existed on June 1, 1950 the following courses and distances South 81°26'00" East 130.00 feet; South 9°29'04" East 64.49 feet; North 49°00'07" East 41.50 feet; South 40°59'53" East 115.00 feet, and North 52°41'58" East 240.55 feet to an angle point in said boundary

of said City at the most westerly corner of Lot 139 of Tract No. 15466 as per map recorded in Book 347, pages 5 to 11 inclusive of Maps in the office of said Recorder; thence southerly along the several courses of the westerly boundary of the City of Alhambra as said boundary existed on June 1, 1950 to an angle point in said boundary of said City at the most westerly corner of Lot 121 of said Tract No. 15466; thence southwesterly along the several courses of the northwesterly boundary of the City of Alhambra as said boundary existed on June 1, 1950 to an angle point in said boundary of said City at the most westerly corner of Lot 113 of said Tract No. 15466; thence along the northeasterly boundary of the City of Alhambra, as said boundary existed on June 1, 1950, North $31^{\circ}24'29''$ West 410.72 feet and North $53^{\circ}08'14''$ West 161.04 feet to an angle point in said boundary of said City at the most northerly corner of Lot 101 of said Tract No. 15466; thence westerly along the several courses of the northerly boundary of the City of Alhambra as said boundary existed on June 1, 1950 to an angle point in said boundary of said City at the northwest corner of Lot 1 of said Tract No. 15466; thence northerly along the easterly boundary of the City of Alhambra as said boundary existed on June 1, 1950, to an angle point in said boundary of said City at the northwest corner of Lot 3 of Tract No. 1329 as per map recorded in Book 27, pages 43 and 44 of Maps in the office of said Recorder; thence along the southerly boundary of the City of Alhambra as said boundary existed on June 1, 1950, East 113.65 feet to an angle point in said Lot 3, thence East along the easterly prolongation of a northerly boundary line of Lot 3, 122.67 feet to an angle point in said boundary of said City; thence northerly along the several courses of the easterly boundary of the City of Alhambra as said boundary existed on June 1, 1950 to a line that is parallel with the center line of Hellman Avenue as shown on said Tract No. 13385 and passes through the point of beginning; thence easterly in a direct line to the point of beginning.

OFFICE OF
COUNTY ENGINEER AND SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BUILDING
LOS ANGELES

COPY

January 2, 1951

Mrs. Madeline E. Woodbury
City Clerk, City of Alhambra
201 West Main Street
Alhambra, California

City of Alhambra -
Annexation

Dear Madam:

On December 4, 1950 the County Recorder received and filed your affidavit of completion regarding "Midwick Country Club Annexation No. 5" to the City of Alhambra.

However, the County Assessor has informed us that, to date, he has not received from you the statement, description of boundaries and map of this annexation as required by Section 54900, et seq, of the Government Code.

Therefore, your attention is directed to the fact that, until the above sections are complied with, no change for this annexation can be made on the Assessor's books.

Yours very truly,



C. E. ARNOLD
County Engineer & Surveyor

RFF:DD

cc: O.E.A.
R.L.G.
J.R.Quinn, Co. Assessor
File

DESCRIPTION OF TERRITORY
AUTOMATICALLY WITHDRAWN FROM
BELVEDERE-LAGUNA COUNTY FIRE PROTECTION DISTRICT

December 4, 1950

(Chapter 762, Section 7A, Stats. 1931)
New H. & S. Code Sec. 14400 et seq.
(14540 and 14548)

That portion of Belvedere-Laguna County Fire
Protection District as same existed December 4, 1950
within "Midwick Country Club Annexation No. 5" to the
City of Alhambra.

Containing 0.063 Sq. Miles

cc: Auditor
Fire Prot. Dists. (Meltz)
Descr. Book
Fire Prot. Dist. File
City Annex. File ✓

DESCRIPTION OF TERRITORY
AUTOMATICALLY WITHDRAWN FROM
BELVEDERE-LAGUNA COUNTY FIRE PROTECTION DISTRICT

December 4, 1950

(Chapter 762, Section 7A, Stats. 1931)
Now H. & S. Code Sec. 14400 et seq.
(14540 and 14548)

That portion of Belvedere-Laguna County Fire
Protection District as same existed December 4, 1950
within "Midwick Country Club Annexation No. 5" to the
City of Alhambra.

Containing 0.063 Sq. Miles

Try 449-2

12/1/50 ~~(104-100-10)~~ 2490

MADELINE E WOODBURY
CITY CLERK OF THE
CITY OF ALHAMBRA

AFFDVT OF
ANNEXATION

DEPOSES AND SWS THT SHE IS THE CY CLK OF CY OF ALHAMBRA
THAT ALL THE REQUIREMENTS OF THE LAWS PERTAINING TO THE
ANNEXATION TO CY OF ALHAMBRA OF CTN PPTY SIT NLY AND WLY
OF TR 15866 ELY OF FREMONT AVE AND 2LY ORWELLMAN AVE OF
THE CY OF ALHAMBRA IN CO LA FOR AS MIDWICK COUNTRY CLUB
ANNEXATION, NO. 57 HAVE BEEN COMPLIED WITH
THIS AFFDVT IS ACCOMPANIED BY ACTED COPY OF THE BOUNDARY DESC
OF THE PPTY ANNEXED AS SET FORTH IN ORD #24117 OF CY OF IN
ALHAMBRA PASSED AND ADOPTED ON 10/3/50 AND ALSO BY A MAP
DELINEATING SO BOUNDARY

S & S TO BY ANTIANT 11/1/50
EXECOK CONT 1

CONT 2

12/4/50

2490

AFTDVT ETC

BOUNDARY DESC OF PPTY SIT NLY A WLY OF TR 19466
ELY OF TREMONT AVE AND SLY OF MILLMAN AVE, CO OF LA
ANNEXED TO CY OF ALHAMBRA
ALL TWT PPTY IN CO LA WITHIN THE BOUNDARY LNS OF
TR 19682 AS SHN ON MAP REC 378/9 WPG AS SET FORTH
IN RESOL #12962 OF CY OF ALHAMBRA ON FILE IN THE OFFICE
OF THE CY CLK OF CY OF ALHAMBRA PASSED AND ADOPTED BY COMMISSION
OF CY OF ALHAMBRA ON 8/29/30 AND IN ORD #2417 OF CY OF ALHAMBRA
ON FILE IN OFFICE OF CY CLK OF CY OF ALHAMBRA PASSED ON 10/3/30
BY THE COMMISSION OF THE CY OF ALHAMBRA APPROVING THE ANNEXATION
OF SD TERM PERS TO ANNEXATION OF UNINCORPORATED TERM ACT 1939 AND
AMENDMENTS THERTO

CTED TO BY CLK — (SEAL)
MAP ATTACHED
FILED

AMCDB

LEGAL NOTICE

RESOLUTION NO. 12962

A RESOLUTION OF THE COMMISSION OF THE CITY OF ALHAMBRA GIVING NOTICE OF THE PROPOSED ANNEXATION OF THAT CERTAIN TERRITORY LYING NORTHERLY AND WESTERLY OF TRACT NO. 15466; EASTERLY OF FREMONT AVENUE AND SOUTHERLY OF HELLMAN AVENUE OF THE CITY OF ALHAMBRA

WHEREAS, pursuant to the "Annexation of Uninhabited Territory Act of 1939", there has been presented to the Commission of the City of Alhambra a petition dated June 10th, 1950, and signed by Garvey-Atlantic Company, a copartnership, composed of C. M. Cooper, Lawrence B. Gibbs, and Joseph R. Garrett, requesting the annexation of certain property situated Northerly and Westerly of Tract No. 15466; Easterly of Fremont Avenue and Southerly of Hellman Avenue, of the City of Alhambra in the County of Los Angeles, State of California, more particularly described as follows:

All that property in the County of Los Angeles, State of California, within the boundary lines of Tract No. 15682 as shown on Map recorded in Book 378, Pages 9 to 13 inclusive of Maps, in the office of the County Recorder of said County;

and requesting that the Commission pass a resolution giving notice of such proposed annexation; and

WHEREAS, said territory is uninhabited, unincorporated territory contiguous to the City of Alhambra; and

WHEREAS, said petition is signed by the owners of not less than one-fourth of the area of the land in such territory and representing not less than one-fourth of the assessed value of said territory according to the assessed equalized assessment of the County of Los Angeles, State of California, in which said territory is situated.

NOW, THEREFORE, be it resolved by the Commission of the City of Alhambra that pursuant to the "Annexation of Uninhabited Territory Act of 1939", the Commission of the City of Alhambra hereby gives notice of said proposed annexation; that said territory is hereby designated for identification as "Midwick Country Club Annexation No. 5".

BE IT FURTHER RESOLVED, that the Commission of the City of Alhambra hereby gives notice of and fixes the 19th day of September, 1950, at 10:00 o'clock A. M., in the Council Chamber in the City Hall, 201 West Main Street, Alhambra, California, as the day, hour and place when and where any person owning real property within such territory so proposed to be annexed and having any objections to the proposed annexation may appear before the Commission of the City of Alhambra and show cause why such territory should not be annexed.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to certify to the adoption of this Resolution and to cause the same to be published once a week for two successive weeks prior to said hearing in the Alhambra Post-Advocate, a newspaper of general circulation published in the City of Alhambra.

Signed and approved this 29th day of August, 1950.

A. R. WITHAM

President of the Commission

ATTEST:

MADELINE E. WOODBURY

City Clerk

I HEREBY CERTIFY that the above and foregoing resolution was duly passed and adopted by the Commission of the City of Alhambra at its adjourned regular meeting held on the 29th day of August, 1950, by the following vote, to wit:

AYES: Commissioners QUINN, STENTZ, BLAKE, COSAND and WITHAM.

NOES: None.

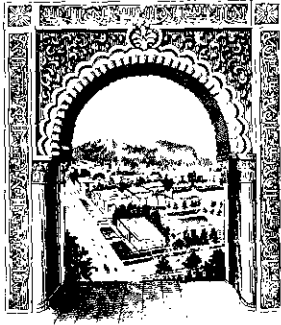
ABSENT: None.

MADELINE E. WOODBURY

City Clerk

Publish Aug. 31 and Sept. 7, 1950.

GATEWAY to the San Gabriel Valley



City of Alhambra

ALHAMBRA, CALIFORNIA

January 5, 1951

MADELINE E. WOODBURY
CITY AUDITOR AND CITY CLERK

RECEIVED

Los Angeles County Engineer and Surveyor
108 West Second St.
Los Angeles 12, California

Attention: Mr. C. E. Arnold

Re: City of Alhambra - Annexation

Dear Sirs:

Enclosed herewith are certified copy of Ordinance No. 2417
and map in connection with Midwick Country Club Annexation
No. 5.

The documents necessary to the County Assessor will go
forward within a few days.

Very truly yours,

Madeline E. Woodbury

MADELINE E. WOODBURY
City Clerk

MEW:ahs
Encls.

[Handwritten signatures and initials]

ORDINANCE NO. 2417

AN ORDINANCE OF THE COMMISSION OF THE CITY OF ALHAMBRA PASSING ON PROTESTS TO THE PROPOSED ANNEXATION OF TERRITORY TO THE CITY OF ALHAMBRA TO BE KNOWN AS "MIDWICK COUNTRY CLUB ANNEXATION NO. 5" AND APPROVING THE ANNEXATION OF SAID TERRITORY.

WHEREAS, pursuant to the "Annexation of Uninhabited Territory Act of 1939", Petition No. 1481 in the files of the City Clerk was duly presented to the Commission of the City of Alhambra on the 29th day of August, 1950, requesting the annexation of certain property situate northerly and westerly of Tract No. 15466; easterly of Fremont Avenue and southerly of Hellman Avenue, of the City of Alhambra in the County of Los Angeles, State of California, known as "Midwick Country Club Annexation No. 5"; and

WHEREAS, by Resolution No. 12962, published in the Alhambra Post-Advocate on August 31, 1950, and on September 7th, 1950, the Commission has duly given notice of the day, hour and place when and where any persons owning real property within the territory so proposed to be annexed and having any objections to the proposed annexation might appear before the Commission and show cause why such territory should not be so annexed; and

WHEREAS, no protest has been made; and

WHEREAS, all proceedings have been in conformity with law.

NOW, THEREFORE, the Commission of the City of Alhambra do ordain as follows:

SECTION 1. That pursuant to the "Annexation of Uninhabited Territory Act of 1939", the annexation of that certain territory lying northerly and westerly of Tract No. 15466; easterly of Fremont Avenue and Southerly of Hellman Avenue, of the City of Alhambra in the County of Los Angeles, State of California,

known as "Midwick Country Club Annexation No. 5", as hereinafter more particularly described, is hereby approved.

Said territory is described as follows:

All that property in the County of Los Angeles, State of California, within the boundary lines of Tract No. 15682 as shown on Map recorded in Book 378, Pages 9 to 13 inclusive of Maps, in the office of the County Recorder of said County.

SECTION 2. The City Clerk is hereby authorized and directed, upon this ordinance becoming effective, to make under seal and transmit to the Secretary of State of the State of California, a certified copy hereof, giving the date of its passage.

SECTION 3. The City Clerk is hereby authorized and directed to file in the office of the County Recorder of the County of Los Angeles an affidavit stating that all requirements of the laws pertaining to the annexation proceeding have been complied with. Said affidavit shall be accompanied by a certified copy of the boundary description of the property annexed, as set forth in this ordinance, and also by a map delineating said boundary.

SECTION 4. The City Clerk shall certify to the adoption of this ordinance and cause the same to be published once in the Alhambra Post-Advocate.

Signed and approved this 3rd day of October, 1950.

A. R. WITHAM
President of the Commission

ATTEST:

MADELINE E. WOODBURY
City Clerk

I HEREBY CERTIFY that the above and foregoing Ordinance was duly passed and adopted by the Commission of the City of Alhambra at its regular meeting held on the 3rd day of October, 1950, by the following vote, to wit: AYES: Commissioners QUINN, STENTZ, BLAKE and WITHAM. NOES: None. ABSENT: Commissioner COSAND.

MADELINE E. WOODBURY
City Clerk

Publish October 6, 1950

I hereby certify that the foregoing document is a

full, true, and correct copy of _____

ord. no. 2417 _____ on file in the
office of the City Clerk of the City of Alhambra.

Madeline E. Woodbury
City Clerk

By _____ Deputy

